Yellowstone County

COMMISSIONERS (406) 256-2701 (406) 256-2777 (FAX)

P.O. Box 35000 Billings, MT 59107-5000 bocc@yellowstonecountymt.gov

November 2nd, 2021

Mr. Tyler Bush 4820 Cedar Ridge Circle Billings, MT 59106

RE: Re-appointment to Adjustment Board

Dear Mr. Bush,

The Board of County Commissioners of Yellowstone County has re-appointed you to the above named board. Your term by this appointment will be to December 31, 2023.

We wish to take this opportunity to thank you, in advance, for accepting this community service.

BOARD OF COUNTY COMMISSIONERS
YELLOWSTONE COUNTY, MONTANA

Donald W. Jones, Chair

John Ostlund, Member

Denis Pitman, Member

BOCC/eg

c: Board File - Clerk & Recorder
 Ms. Nicole Cromwell, 2825 3rd Ave. N. 4th Floor, Billings, MT 59101

BOARD APPLICATION FORM YELLOWSTONE COUNTY, MONTANA

NAME: Tyler Bush	_ HOME PHONE: <u>(406)</u> 534-4906
ADDRESS: 4820 Cedar Ridge Circle	_ WORK PHONE: (406) 426-0079
сту: Billings	_STATE: MT_ZIP:59106
BUSINESS OR JOB: Mechnaical Engineer - McKinstry	
E-MAIL ADDRESS: tylerb@mckinstry.com	
BOARD OR COMMISSION APPLIED FOR: County Board of Adjustment	
Please describe your experience or background that you believe qualifies you for service on this Board or Commission (attach additional sheets if needed): I have previoulsy served on this board for the last couple of years. I am a mechnaical engineer involved with the construction of commercial projects. I also serve on the county zoning commission and assisted with the development of Project ReCode.	
Why do you wish to serve on this Board or Commission? I would like the opporunity to serve my community, utilizing my skill set in project development and engineering.	
Additional information that you feel is pertinent (attach additional sheets if needed):	
Yel 1 Bal	10/26/2021
Signature 1	Date
Return application to: Board of County Commi P.O. Box 35000 Billings, MT 59107-5000	ssioners
OFFICE USE ONLY:	; "
APPOINTED: YES V NO	DATE 11/2/21
TERM EXPIRATION DATE: 12/31/23	
(Circle one)	
ORIGINAL APPOINTMENT REAPPOINTMENT TERM NO: 3	